

What does it mean to be disciple? \_\_\_\_\_

\_\_\_\_\_

Are you living like a disciple of Jesus Christ? \_\_\_\_\_

Why or why not? \_\_\_\_\_

\_\_\_\_\_

If you are not living like a disciple of Jesus, will you begin to do so now? \_\_\_\_\_

Why or why not? \_\_\_\_\_

\_\_\_\_\_

What is Diogenus' conclusion regarding the relationship between Christians and the world (hint-it's the last line in his letter)? \_\_\_\_\_

\_\_\_\_\_

Do you know, yet, what your vocation is? \_\_\_\_\_

If yes, what do you believe it is? \_\_\_\_\_

\_\_\_\_\_

Would you be open if God were to call you to the priesthood (guys) or religious life (guys or girls)? \_\_\_\_\_

Why or why not? \_\_\_\_\_

\_\_\_\_\_

*Use other side of page if necessary*

# What is a Christian Disciple?

**Disciple:** One who embraces and assists in spreading the teachings of another.

A disciple is a:

Student

Follower

Imitator

Servant

Jesus is the:

Teacher

Lord

Model

Master

To be a Christian means to be a disciple of Jesus Christ.

No one is a Christian by default.

If you are not living like a disciple, then you are not living like a Christian.

Letter to Diogenetus  
Anonymous, 2<sup>nd</sup> Century A.D.

Christians are not differentiated from other people by country, language or customs. You see, they do not live in cities of their own, or speak some strange dialect, or have some peculiar lifestyle. Their teachings have not been contrived by the invention and speculation of inquisitive individuals; nor are Christians promulgating mere human teaching as some people do. They live in both Greek and foreign cities, wherever chance has put them. They follow local customs in clothing, food and other necessities of life. But at the same time, they demonstrate to us the wonderful and certainly unusual form of their own citizenship

They live in their own native lands, but as aliens. As citizens, they share all things with others, but like aliens they suffer all things. Every foreign country is to them like their native country, and every native land like a foreign country. They marry and have children just like everyone else; but they do not kill unwanted babies. They offer a shared table but not a shared bed. They are at present "in the flesh," but they do not live "according to the flesh." They are passing their days on earth, but are citizens of heaven. They obey the appointed laws, and go beyond the laws in their own lives.

They love everyone, but are persecuted by all. They are unknown and condemned; they are put to death and gain life. They are poor and yet make many rich. They are short of everything and yet have plenty of all things. They are dishonored and yet gain glory through dishonor. Their names are blackened and yet they are cleared. They are mocked and they bless in return. They are treated outrageously and behave respectfully to others. When they do good, they are punished as evildoers. When punished, they rejoice as if being given new life. They are attacked as aliens and are persecuted; yet those who hate them cannot give any reason for their hostility.

To put it simply, the soul is to the body as Christians are to the world. The soul is spread through all the parts of the body, and Christians through all the cities of the world. The soul is in the body but is not of the body. **Christians are in the world but not of the world.**

## Learn to Discern (Especially as far as your Vocation is concerned!)

Remember the difference between deciding and discerning?

### Decide:

To make up one's mind

### Discern:

To perceive with the eyes or intellect



When we are called to make a decision the first the thing we need to do is to discern what God wants.

To do this we need to first bring it before the Lord—especially in the Eucharist.

Then we need to discern the movement of our heart.  
This means to **Listen!**

We must push aside our own thoughts and ideas and  
then give response to both possibilities.

Do we have peace or discomfort regarding this matter?



The key is being docile to God's moving in your heart!

*Yes, God is working in you to help you want to do what pleases him.  
Then he gives you the power to do it.  
Phil 2:13 NCV*

## Final Interviews

### Saturday, September 12

1. 9:00 Alcala-Alvarez, Jennifer
2. 9:10 Alexandre, Leeshaila
3. 9:20 Allison, Philip
4. 9:30 Amaro, Jeimi
5. 9:40 Bello, Melanie
6. 9:50 Bernabe, Eileen
7. 10:00 Castillo, Janellie
8. 10:10 Dimas, Baylee
9. 10:20 Domingo, Anjelica
10. 10:30 Estrada, Nickolas
11. 10:40 Flores, Elizabeth Marie
12. 10:50 Gamble, Rocky
13. 11:00 Gamble, Tony
14. 11:10 Garcia, Yasmar
15. 11:20 Jimon, Jorge Luis
16. 11:30 Jones, Ava
17. 11:40 Josius, Ansha
18. 11:50 Manzanares, Gabriel
19. 12:30 Martinez, Alexandra
20. 12:40 Martinez, David
21. 12:50 Martinez-Flores, Isabella
22. 1:00 Molinto, Mario

### Saturday, September 19

1. 9:00 Nunez, Belle Mary
2. 9:10 Olivares, Aldo
3. 9:20 Padron, Rigoberto
4. 9:30 Ramirez, Karen
5. 9:40 Ramos-Lopez, Daniella
6. 9:50 Rangel-Cortes, Michael
7. 10:00 Rodriguez, Monica
8. 10:10 Rodriguez, Omar
9. 10:20 Romero, Liliana
10. 10:30 Ruiz, Brandon
11. 10:40 Santiago-Guzman, Kevin
12. 10:50 Segura, Julissa
13. 11:00 Segura, Kaylee
14. 11:10 Silva, Marissa
15. 11:20 Trejo, Brian
16. 11:30 Vargas, Juan
17. 11:40 Vega, Ixleily
18. 11:50 Vanegas, Carlos
19. 12:30 Vanegas, Jose
20. 12:40 Ward, Alex
21. 12:50 Ward, Jay

**All forms and Chosen assignments  
are due on the day of your interview.**

**Tests are to be made up on the date of your interview.**

**It takes about 30 to 60 minutes.**

**Please plan according.**

**St. Raphael Catholic Church  
Confirmation Date**

**Unfortunately, due to the Covid 19 pandemic each Confirmandi  
is limited to two guests (this includes parents).  
It is suggested that parents come and stand in proxy for the sponsors.**

**Confirmation**

Tuesday, October 27<sup>th</sup>, at 6:30 pm in the Church  
Student and Sponsors must arrive at the Church by 5:30 pm for rehearsal

**Confession**

All Confirmandi need to go to Confession before October 27<sup>th</sup>

**Please Note:**

There will be no cameras or videos allowed during the Confirmation service.  
The Mass will be live streamed and can be watched from the link at [saintraphaelcc.net](http://saintraphaelcc.net)

**Dress code for Confirmandi and their Sponsors (or the Sponsor's proxies)**

Boys            Dress shirts with ties and jackets  
                     Slacks or khakis  
                     Dress Shoes

Girls            Dress  
                     Shoulders must be covered (no spaghetti straps)  
  
                     No plunging neck lines  
   Cut not deeper than two finger widths under the pit of the throat  
  
                     Must be at least knee length  
  
                     Dress Shoes

